

# **Princeton Band Booster**

## **Minutes for meeting March 9, 2010**

Called to order by Christy Welborn, president at 7:04 pm.

Review of minutes Bronda Pierce made motion to accept as written and seconded by Jennie Houghteling

Bronda Pierce presented treasure report. The following payments are outstanding:  
Brandon Brewer made motion to accept treasure report and seconded by Stan Fike

### **Old Business**

- Band Banquet Menu.
  - Prices on food are too expensive so far. Christy will contact James Veal to see how much he would charge to cook for us. Brewer is going to call Hutchins Barbuque to get some quotes. Food the year before last cost \$2085. Last year the food cost \$3626.50 and the school gave us \$1200.

### **Director's Note:**

- UIL will be Wed March 10 at 6pm in Pottsboro for the 2nd band Thurs. March 11 at 4:30pm for the 1st band
- Letter jackets will be sized on March 22. The only way to get a jacket now is to try out for all region and solo and ensemble.
- Feb. 20 was Solo and Ensemble: 80 medals and 18 groups advanced with 56 going to State. State will be held in Phlugerville@ Henrickson HS. It will be a shorter trip and the group will be going to Schlitterbahn. State will be held on May 28 which is Memorial Day weekend. They will be back for Baccelarate Services.
- May 22 State Solo and Ensemble Concert. This will be for the 18 groups advancing. Great time for parents to hear how hard the kids are working.
- Band Banquet will be held on Friday May 21
- HS Spring concert will be on Thurs. May 6
- March of Spring will be held on March 25-26 with 28 bands. They need a parent volunteer to run errands.
- Saturday April 24 is the Onion Festival. The Jazz band, Middle School Jazz and a Faculty Combo will be performing.
- 2 or 3 cakes will be ordered for the Jr. High concert on Tuesday , March 23 , congratulating them on working so hard. The boosters will pay for this and serve the cakes at the concert.

Motion to adjourned by Stan Fike and seconded by Bronda Pierce

**Next booster meeting will be for all Band Boosters. The meeting will be at 04/12/2010 @7:00pm in the Band Hall.**